



2173/

**PATENT**  
Attorney Docket N<sup>o</sup> 1492 (P1599US00)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application Of : Brandon A. Grooters  
Serial N<sup>o</sup> : 09/575,767  
Filed : May 22, 2000  
Group Art Unit : 2173  
Examiner : Larry O. Anderson  
For : AUTOMATIC CHANNEL GENERATION FOR HOME  
NETWORK SYSTEMS

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

DEC 02 2003

Technology Center 2100

**AMENDMENT TRANSMITTAL**

**CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8)**

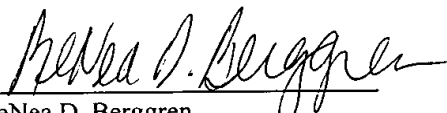
I hereby certify that, on the date shown below, this correspondence is being:

**MAILING**

**FACSIMILE**

☒ deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

☐ transmitted by facsimile to the Patent and Trademark Office.

  
ReNea D. Berggren

DATED: November 21, 2003

**AMENDMENT TRANSMITTAL**

Please find transmitted herewith:

1. Amendment and Response to the Office Action dated August 27, 2003.
2. A duplicate copy of this transmittal, transmitted for accounting purposes only.

**FEE FOR EXCESS CLAIMS**

The fee for claims (37 C.F.R. § 1.16 (b)-(d)) has been calculated as shown below:

Independent claims in excess of 3 added:

0 X \$86.00 = \$0.00

Total number of claims in excess of 20 added:

2 X \$18.00 = ~~\$36.00~~  
36.00

The total additional fee for claims required is :

~~\$54.00~~  
36.00

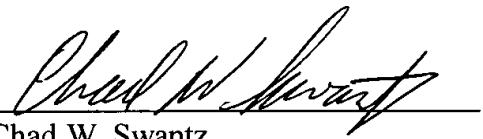
## FEE PAYMENT

The Commissioner is authorized to charge Deposit Account N<sup>o</sup> 50-0439 for the amount of \$54.00. While it is believed that no additional extension of time or any other additional fees are necessary, the Commissioner is hereby authorized to grant any needed extension of time and to charge any additional fees which may be required for this Response, or credit any overpayment to Deposit Account N<sup>o</sup> 50-0439. A copy of this transmittal is enclosed for accounting purposes.

Please direct all correspondence to: **CUSTOMER NO. 32709**  
SCOTT RICHARDSON, ESQ.  
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(605) 232-1967 TELEPHONE  
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DATE: November 21, 2003.

Respectfully Submitted,  
Gateway, Inc.,

By:   
Chad W. Swantz  
Reg. N<sup>o</sup> 46,329

ATTACHMENTS:

1. *Response to Office Action dated August 27, 2003.*
2. *Copy of this Amendment Transmittal for accounting purposes.*
3. *Return Postcards.*